**MPhilUNIVERSITY OF PESHAWAR**

Subject: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Session: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name:

2. Father’s Name :

3. Institute/Department:

4. Date of Admission in the Institution/Department:

5. Enrollment #\_\_\_\_\_\_\_ \_\_\_\_\_ Registration No. \_\_\_

6. Research Topic:

7. Formation & Approval of Graduate Studies Committee: \_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_

 (By V.C) Under Section-8 (i) (ii) (iii)

8. Date of Approval of Provisional Admission: \_\_\_ Under Section 7 (i)

9. Date of Approval of Supervisor: \_\_\_

 (By V.C) Under Section (10)

10. Name of Supervisor: \_

11. Date of Approval of Course Work: \_ (By ASRB) under Section 13 (1) (2)

12. Date of Confirmation of Provisional Admission \_\_\_

 (By Head of Institution) under Section (ii)

13. Date of Approval of Research Topic and Synopsis: \_\_\_ \_\_\_\_\_\_\_

 (By ASRB) under Section 13 (2)

14. Date of Extension in the Study Period: \_\_\_ \_\_\_\_\_\_\_

 (By ASRB) under Section 21

15. Further Extension in Study Period \_\_\_ \_\_\_\_\_\_\_

16. Date of Approval of Three Thesis Examiners: \_\_\_ \_\_\_\_\_\_\_

 (By V.C) Under Section 18(i)

17. Reports of the Three Thesis Examination: \_\_\_ \_\_\_\_\_\_\_

18. Date of Approval of Panel of Experts: \_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ (By V.C) Under Section 7 (iv)

19. Date of Public Defence/ Viva-Voce: \_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

20. Reports of Two Viva Voce Examiners: \_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

21. Result, on G.P.A. Form. Section 14 (2) \_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

22. Question Paper & Scripts: \_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

23. Certificate: \_\_\_ \_\_\_\_\_\_ \_\_\_ \_\_\_\_\_\_\_\_\_

24. Date of Approval of Declaration of Result: \_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

(By V.C) Under Section 25 (iii)

CHAIRMAN

**CHALLENGES OF ABC AND THE XYZ DEFENCE.**



**Submitted By: ABC**

 **Ph.D Scholar**

**Research Supervisor: DR. XYZ**

 **Professor**

**SIGNATURE OF GRADUATE STUDIES COMMITTEE**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dr.WXY

**(Chairman/Convener)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Prof DR.EFG Prof Dr.IJK

**Member Member**

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Dr.FJDJD HJHDJ

**Member Member**

**DEPARTMENT OF PHILOSOPHY**

**UNIVERSITY OF PESHAWAR**

**2012-13**